<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Course</th>
<th>Professor</th>
<th>Exam Mode</th>
<th>Length (hours)</th>
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<tbody>
<tr>
<td>Tuesday</td>
<td>8:00 PM</td>
<td>Criminal Procedure (Part 1 MC)</td>
<td>Trachtenberg</td>
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<td>5/7</td>
<td>9:00 AM</td>
<td>Criminal Procedure (Part 2 Essay)</td>
<td>Trachtenberg</td>
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<tr>
<td></td>
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<td>Property §1</td>
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<td>Mediation</td>
<td>Levin</td>
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<td>E-Discovery</td>
<td>Diamond</td>
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<td>5/9</td>
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<td>8:30 AM</td>
<td>Civil Procedure § 1</td>
<td>Dessem</td>
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<td>5/10</td>
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<td>Thursday</td>
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<td>Evidence* Take Home</td>
<td>Bowman</td>
<td>Take-Home</td>
<td>8</td>
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<tr>
<td>5/16</td>
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Cont.
NOTE: Take Home Exams Listed Below

**Criminal Justice Administration - D. Mitchell - 6 hr. Take-Home (Take-Home Mode)**
The exam may be picked up on ANY day during the exam period. The exam must be returned to Room 203 within 6 hours, but not later than 4:00 p.m.

**Criminal Law §2 - Bowman - 8 hr. Take-Home (Take-Home Mode)**
The exam must be taken on **Tuesday, May 14 ONLY**. Students will pick up this exam in a room to be announced beginning at 8:00 a.m. and return it to Room 203 no later than 4:00 pm that same day.

**Criminal Procedure - Trachtenberg - 6 hr. (Take-Home Mode)**
Multiple Choice portion of the exam will be administered on **Tuesday, May 7 at 8:00 to 9:00 am.** A take-home

**Evidence - Bowman - 8 hr. Take-Home (Take-Home Mode)**
Multiple Choice portion of the exam will be administered on **Thursday, May 16 from 8:00 to 9:00 am.** A take-home

**Federal Courts - Dragich - 6 hr. Take-Home (Take-Home Mode)**
The exam may be picked up on ANY day during the exam period. The exam must be returned to Room 203 within 6 hours, but no later than 4:00 p.m.

**International Commercial Arbitration - Strong - 6 hr Take-Home (Take-Home Mode)**
The exam must be picked up on **Wednesday, May 8 ONLY** and returned no later than 4:00 p.m. to Room 203 that same day.