

NOTICE TO STUDENTS WITH DISABILITIES: The information contained in this document is available in alternative formats upon request. If you anticipate barriers related to the format or requirements of this course, if you have emergency medical information to share, or if you need to make arrangements in case the building must be evacuated, please let Registrar Denise Boessen or Associate Dean S. David Mitchell know as soon as possible.

If disability related accommodations are necessary (for example, a note taker, extended time on exams, captioning), please register with the Disability Center (<http://disabilitycenter.missouri.edu/>), S5 Memorial Union, 573-882-4696, and then notify Dean Mitchell of your eligibility for reasonable accommodations. For other MU resources for students with disabilities, click on “Disability Resources” on the MU homepage.

CRIMINAL PROCEDURE

Spring 2020

Professor Ben Trachtenberg

Class: Monday/Wednesday/Friday, 2:00 – 2:50 p.m., Room 7

Office Hours: By appointment (or just drop by), Room 319

E-mail: trachtenbergb@missouri.edu

Phone: 573-882-7293

FIRST WEEKS' ASSIGNMENT

Syllabus Is Forthcoming

A more detailed syllabus is forthcoming. This document is designed to allow students to prepare for the first two weeks of classes. Assignments for the first weeks follow on the next page.

Course Materials

There is one required book:

Authors: Ben Trachtenberg & Anne Alexander

Title: *Show Me Criminal Procedure* (Updated Edition for 2019-2020)

Class Assignments—Weeks One and Two

The assignments below cover the first two weeks of class. I will issue updated documents during the semester with additional assignments. “Casebook” refers to Trachtenberg & Alexander.

The Casebook is divided into chapters containing the assigned readings for a single class.

I will post the entire book, as a PDF, to the class TWEN site. Students may download it at no cost. Students are free to create printed copies of the book if they desire them. Also, the MU Bookstore will sell printed copies at a reasonable cost (likely around \$30).

Note: The book is also available at no cost to people not enrolled in the course. Anyone wishing to download it (but who lacks access to our TWEN page) may find it at: https://papers.ssrn.com/sol3/papers.cfm?abstract_id=3426184

Wed., Jan. 22 Class 1	Introduction to the Course Casebook Chapter 1; <i>see also</i> 2019-20 Supplement (p. 880 of casebook)
Fri., Jan. 24 Class 2	“What Is a Search?”: The Basics Casebook Chapter 2
Mon., Jan. 27 Class 3	“What Is a Search?”: Some Specifics Casebook Chapter 3
Wed., Jan. 29 Class 4	“What Is a Search?”: More Specifics Casebook Chapter 4
Fri., Jan. 31 Class 5	“What Is a Search?”: Wrapping Up Casebook Chapter 5